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Bib Data Sheet

**CONFIRMATION NO. 5284** 

| SERIAL NUMBER<br>10/812,699   | FILING DATE<br>03/29/2004<br>RULE              | CLASS<br>280 |               | GROUP ART UNIT<br>3611              |            | JNIT     | ATTORNEY DOCKET<br>NO.<br>MCZ014 |             |  |
|---|--|--------------|---------------|-------------------------------------|------------|----------|----------------------------------|-------------|--|
| APPLICANTS  |  |              |               |                                     |            |          |                                  |             |  |
| Michael Czysz, Portland, OR;  |  |              |               |                                     |            |          |                                  |             |  |
| ** CONTINUING DATA **********************************   |  |              |               |                                     |            |          |                                  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |  |              |               |                                     |            |          |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/07/2004                                      |  |              |               |                                     |            |          |                                  |             |  |
| Foreign Priority claimed  |  |              |               | SH                                  | SHEETS TO  |          | TAL                              | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged Edminer's Signature Initials |  |              | COUNTRY<br>OR | DR                                  | DRAWING CL |          | AIMS<br>9                        | CLAIMS<br>4 |  |
| ADDRESS<br>34496<br>RICHARD C. CALDERWOOD<br>2775 NW 126TH AVE<br>PORTLAND, OR<br>97229-8381                      |  |              |               |                                     |            |          |                                  |             |  |
| TITLE<br>Single-bolt clipon for motorcycle  |  |              |               |                                     |            |          |                                  |             |  |
|   |  |              |               |                                     | All Fees   |          |                                  |             |  |
|   |  |              |               | 1.16 Fees (Filing)                  |            |          |                                  |             |  |
| No  | : Authority has been given<br>to charge/credit | ACCOUNT      |               | 1.17 Fees (Processing Ext. of time) |            |          |                                  |             |  |
| RECEIVED No   | for following:                                 |              |               | ☐ 1.18 Fees (Issue ) ☐ Other        |            |          |                                  |             |  |
|   |  |              |               |                                     |            | ☐ Credit |                                  |             |  |